

May 19, 2024

PENTECOST



ST. LEO CHURCH
A Jesuit Parish



710 South 13th Street ✠ Tacoma, Washington 98405 ✠ (253) 272-5136 ✠ stleoparish.org

COME HOLY SPIRIT,
fill the hearts of your faithful
and kindle in them the fire
of your love.
SEND FORTH YOUR SPIRIT
and they shall be created.
AND YOU SHALL RENEW
THE FACE OF THE EARTH.

LITURGY
SCHEDULE

Saturday vigil - 5:00 PM ✠ Sunday - 9:30 AM ✠ (*Kateri Circle Mass*) 4th Sunday - 1:30 PM ✠
Tuesday, Thursday & Friday - 12:10 PM ✠ Sacrament of Reconciliation - Saturdays 4 to 4:30PM

to add someone to our prayer list, please contact pboroughs@stleoparish.org

Para información en Español, por favor llame al teléfono (253) 272-5136

Just a reminder: If you have an item for the bulletin please send it to bulletin@stleoparish.org no later than **Wednesday at noon**

ST. LEO PARISH IS A SAFE & WELCOMING PLACE FOR THE LGBTQA COMMUNITY

Daily Scripture Readings

20 May 2024 - Monday

**Blessed Virgin Mary,
Mother of the Church**

1st Reading: Genesis 3: 9-15, 20
or Acts 1: 12-14
Gospel: John 19: 25-34

21 May 2024 - Tuesday

**St. Christopher Magallanes &
Companions**

1st Reading: James 4: 1-10
Gospel: Mark 9: 30-37

22 May 2024 - Wednesday

St. Rita of Cascia

1st Reading: James 4: 13-17
Gospel: Mark 9: 38-40

23 May 2024 - Thursday

1st Reading: James 5: 1-6
Gospel: Mark 9: 41-50

24 May 2024 - Friday

1st Reading: James 5: 9-12
Gospel: Mark 10: 1-12

25 May 2024 - Saturday

St. Gregory VII

1st Reading: James 5: 13-20
Gospel: Mark 10: 13-16

26 May 2024 - Sunday

The Holy Trinity

1st Reading: Deuteronomy 4: 32-
34, 39-40
2nd Reading: Romans 8: 14-17
Gospel: Matthew 28: 16-20



ST. LEO CHURCH

A Jesuit Parish

...a **Catholic** community centered in the Eucharist, enriched by diversity, committed to Gospel values, and continually seeking to be Christ's servant presence in the world.

KEEP INFORMED

Check all our SLP media channels

Website

Main communication channel

stleoparish.org

Facebook

Several posts every week with season reflections and more

<https://www.facebook.com/StLeoParishTacoma>

eNewsFlash

Weekly newsletter with upcoming events information

*Sign-up from our website,
scroll down to the bottom of any page*

Sacred Heart Parish

LITURGY
SCHEDULE

English: *Friday - 8AM ✠ Sunday - 10AM*

Spanish: *Jueves & Sábado - 7PM ✠ Domingo - 8AM, 12PM & 5PM*

Pentecost

"The Holy Spirit creates harmony in our hearts. We see this in the Gospel, where Jesus, on the evening of Easter, breathes upon the disciples and says, "Receive the Holy Spirit" (Jn 20:22). Only the Spirit restores harmony in the heart, for he is the one who creates "intimacy with God" (SAINT BASIL, De Spiritu Sancto, XIX, 49). If we want harmony let us seek him, not worldly substitutes. Let us invoke the Holy Spirit each day.

Holy Spirit, Spirit of Jesus and of the Father, inexhaustible wellspring of harmony, to you we entrust the world; to you we consecrate the Church and our hearts. Come, Creator Spirit, harmony of humanity, renew the face of the earth. Come, Gift of gifts, harmony of the Church, make us one in you. Come, Spirit of forgiveness and harmony of the heart, transform us as only you can" ~ Pope Francis

May 19th, 2024

Dear Sisters and Brothers-

May 24th will commemorate the 2nd anniversary of the Uvalde Elementary School Shooting in Texas. As we gather to pray this weekend, let us remember the victims by name: Alexandria Aniyah Rubio, Alithia Ramirez, Amerie Jo Garza, Annabell Guadalupe Rodriguez, Eliahana Cruz Torres, Eliana "Ellie" Garcia, Jackie Cazares, Jailah Nicole Silguero, Jayce Luevanos, Jose Flores, Layla Salazar, Makenna Lee Elrod, Maite Rodriguez, Miranda Mathis, Nevaeh Bravo, Rojelio Torres, Tess Marie Mata, Uziyah Garcia, Xavier Lopez, their two teachers, Eva Mireles, Irma Garcia, and the 18 year old who perpetrated the violence, Salvador Ramos. May those who were killed experience the fullness of new life in Jesus' Resurrection, and may Salvador Ramos experience healing, love, and mercy.

A couple of weeks ago, there was a meeting with members of the archdiocese, which included Catholic Community Services, Catholic Housing Services, St. Leo's staff, and a member of the finance council to address the dire need that the three properties on G Street have for maintenance and repairs. St. Leo does not have the needed resources for the extensive repairs which are required. As this conversation has been on the table for a couple of years, it can no longer be delayed. Significant consultation in preparation for a final decision is now taking place.

Shanon Koenen, our PAA, and Mike Curry, V.P. and Agency Director for CCSSW, met a couple of weeks ago and jointly committed to work more closely to address safety issues surrounding the St. Leo campus. This issue was a significant concern raised at our last town hall meeting and part of our short-term plan. I am grateful for their shared desire and commitment.

The report from the *Sacred Space* sessions is now available. A copy is available in this week's bulletin. I am grateful to the members of the staff and the parish council who supported this effort and to those who participated in the conversations. My hope for the sessions was to create a space for collective listening, grieving, and learning as St. Leo enters a time of major change. In reading the report, one clear take away for me is the need and the importance of practicing synodality, a process of collaborative listening, learning, and discerning for journeying together. Synodality is not a new concept. It is a model that Pope Francis has championed, and it is also favored by Archbishop Etienne. Synodality, as a process, is a good teaching and learning tool for us all (ordained and nonordained). During the transition, and in the process of implementing Partners in the Gospel, I encourage you to make more use of this process since it is a movement in the Church that is slowly taking root.

I am proud of the way our parish community is actively preparing for the transitions ahead. Between my letters, your mutual support, our homilists, and the previous listening sessions, I am confident that you are well set to begin the transition.

There will be a parish-wide gathering on June 22nd and 23rd, in gratitude for the history of St. Leo as we get ready to close a chapter in the life of the parish and to open a new one. After each Mass, there will be an informal gathering in the Bix with food, speakers, and shared memories. This is an open event for past and present members of the community. Please, RSVP with Angelie Ashcroft-White at admin@stleoparish.org or by using the box at the back of the Church.

Happy Feast of Pentecost,

Fr. Elias Puentes

We
pray
for



Sick: Marianne Reed, Chris Cotton, Cindy Cornwell, Madison Meadows, Tricia Ramos, Corazon Sanchez-Ignacio and Esther Hill.

MARK YOUR CALENDAR

MAY 25	THE MOST HOLY TRINITY — VIGIL MASS — 5:00 PM
MAY 26	THE MOST HOLY TRINITY — MASS - 9:30 AM — <i>LIVE STREAMED</i>
MAY 26	KATERI CIRCLE MASS - 1:30 PM
JUNE 1	THE MOST HOLY BODY AND BLOOD OF CHRIST — VIGIL MASS — 5:00 PM
JUNE 2	THE MOST HOLY BODY AND BLOOD OF CHRIST - 9:30 AM — <i>LIVE STREAMED</i>
JUNE 8	THE TENTH SUNDAY IN ORDINARY TIME — VIGIL MASS — 5:00 PM
JUNE 9	THE TENTH SUNDAY IN ORDINARY TIME — 9:30 AM — <i>LIVE STREAMED</i>

**SAVE
THE
DATE**

June 22 - June 23

We are having a parish wide celebration in gratitude for St. Leo's history, and to invoke God's blessings as St. Leo joins St. Charles Borromeo in a family model. This celebration will coincide with the weekend Liturgies.

RSVP REQUESTED: We need to try to get a head count on how many to plan for at the two after Mass events. Please email Angelie: admin@stleoparish.org with the date(s) and how many from your household will be attending.

UPDATE: If you have photos from past gatherings and celebrations at St. Leo that you would be willing to share, please contact Angelie at 253-272-5136 ext. 103 or email her at admin@stleoparish.org.

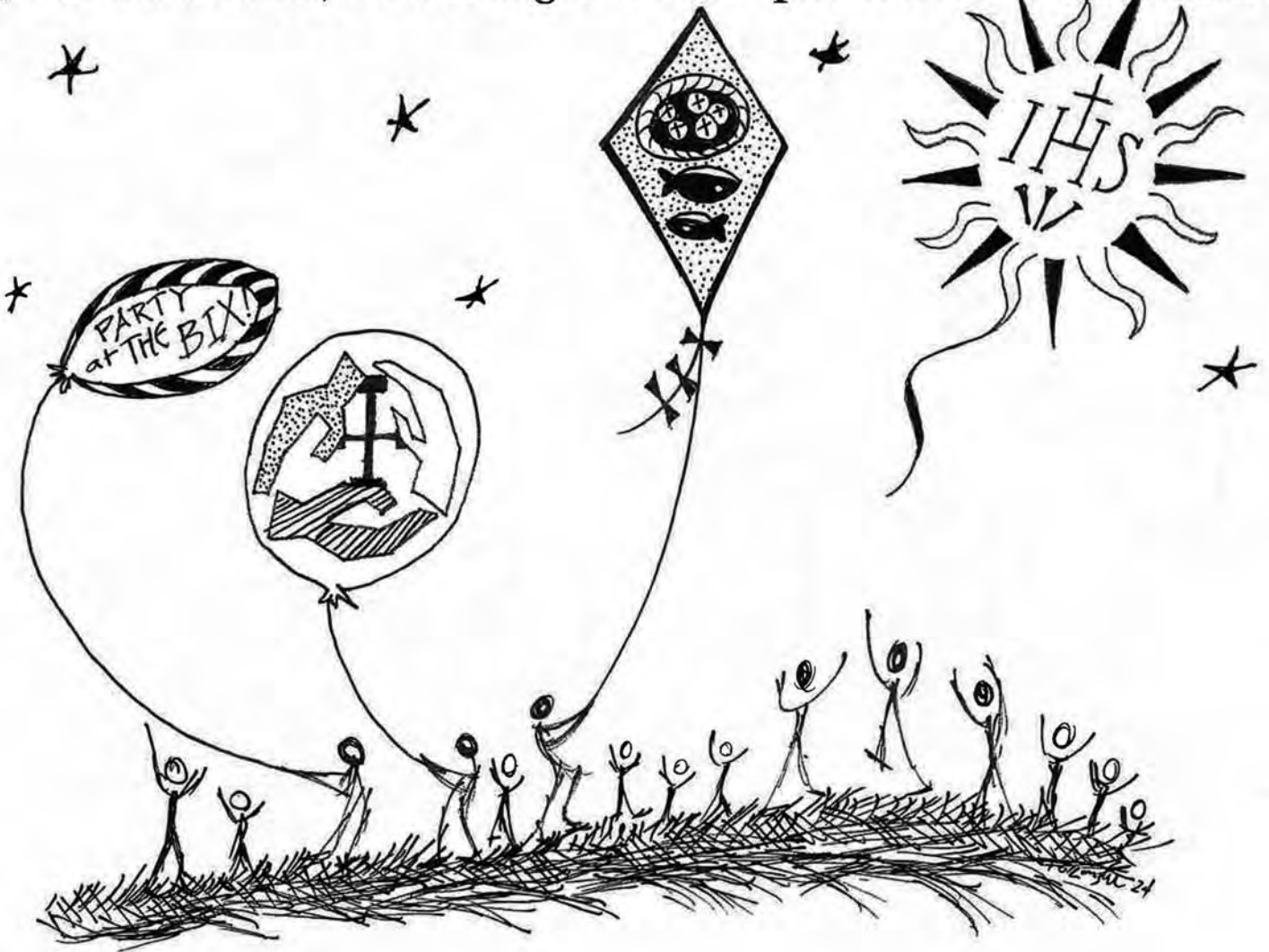


Celebrating 112 Years

Jesuits at St. Leo the Great Parish



June 22 and 23, following the 5:00 pm and 9:30 am Masses



In Gratitude

PROPOSED CHANGE IN SUNDAY MASS TIME

A recommendation has been made to move the 9:30 am Sunday Mass to 10:00 am. I discussed it with members of the staff, the Parish, and Finance Council. They are in favor of the proposed adjustment. I have also heard from some of you that this adjustment is favorable for St. Leo. This change will also benefit Fr. Michael Rademacher. The plan is to implement the adjustment the first weekend of July. However, we are not making this adjustment without consulting with you. Though I hope that the change will not create a major disruption for you, if you do have major concerns, please talk to me or to Fr. Phil.

Fr. Elias

Online Worship Aid/Song Sheet Now Available

We want our lovely and faithful livestream community to know that we have a newly added feature to help you engage more fully when you are joining us from home. You now have access to the "worship aid/song sheet" that we are using on Sundays. Simply click on the You-tube link on the parish website as you always do, and then click the link for the upcoming Sunday. Once it appears, you will find lots of information under the title (though, depending upon the device you use, you may have to click "more" to access it all). Scroll down until you see the "Find the Worship Aid/Song Sheet" link in blue. Click it, and now you can join us in song (your neighbors will love you even more!) and you will see English translations when needed. We hope this makes you feel more connected as we pray together. You are an important part of our community!



Join us for the celebration of the
**CORPUS
CHRISTI**
Multicultural Mass
and Procession

Saturday, June 1 | 5:30pm | St. James Cathedral

- Everyone is encouraged to wear traditional attire.
- During the procession, you may carry an image, statue, or icon of Jesus. You may also carry a banner, but not a national flag.
- If you plan to participate, please RSVP by Thursday, May 16, to Carl.Chilo@seattlearch.org

Sponsored by Archdiocese of Seattle Multicultural Ministries

Memorial Day Mass will be celebrated at Calvary Cemetery Tacoma this year on May 27th 2024 at 11:00 AM at the main altar. Refreshments will be served after Mass. The address is 5212 70th ST. West, Tacoma, WA 98467. Please join us in remembering our fallen military personnel. For questions please call (253) - 472 - 8875.

BOOK CLUB:
A GOOD LIFE by Pope Francis



Join the St Leo Faith Formation Commission as we continue on with our fun, informal discussion of the 2024 book from Pope Francis: A Good Life: 15 Essential Habits for Living with Hope and Joy. The Book Club will meet from 7-8pm on May 22 (Chapters 6-10) and May 29 (Chapters 11-end).

Location: William S. Bichsel Parish Hall ("The Bix") on the St. Leo Campus (710 S. 13th Street). Zoom link provided for those who cannot attend in person.*

Online signup encouraged but not necessary <https://forms.gle/vkfkjiyrf8gJqnpp6>.

Questions? Contact Cass Hartnett casshartnett@gmail.com or 253-343-7127.

*<https://us02web.zoom.us/j/82214680369?pwd=bUJxWWlmOXhRSHkvOEFoM3FqS0M0UT09>

Meeting ID: 822 1468 0369

Passcode: stleo

ST. LEO'S LGBTQA+ T-SHIRTS

*thanks
for your
support*

Wear your StLeo's LGBTQA+T-shirt to mass
on the weekend of June 29/30 & July 13/14.



Short Sleeve- \$15
Long Sleeve- \$18
Hoodie- \$25

T-shirt orders will be taken
after masses on May 25/26
and June 1/2 .
T-shirts come in green and grey
Payment is due at the time of order
(cash or check please)

Spiritual Exercises in Everyday Life

invites you to **DRAW NEARER TO GOD!**



The Spiritual Exercises in Everyday Life (SEEL) Puget Sound is a nine month retreat following the Spiritual Exercises of St. Ignatius, with retreat communities in Seattle and Tacoma meeting at St. Joseph Church in Seattle and also on Zoom.

The SEEL retreat starts in September and continues through May. It is a powerful, life-changing program of prayer and spiritual direction that can be done by busy people in the midst of their daily lives.

SEEL is accepting applications now for the retreat starting in September 2024. There are options to choose mostly Zoom or mostly in-person (or a hybrid).

To learn more about SEEL and schedule options visit www.seelpugetsound.org

Questions? 206-721-3518



“Teach us to give and not to count the cost.” St. Ignatius of Loyola



St. Leo's First Holy Communion Celebration

June 2nd

during the
9:30 a.m. mass



Celebración de la Primera Comunión de San Leo

2 de junio

durante el
misa de las 9:30 a.m.

Greeting St Leo Parishioners,

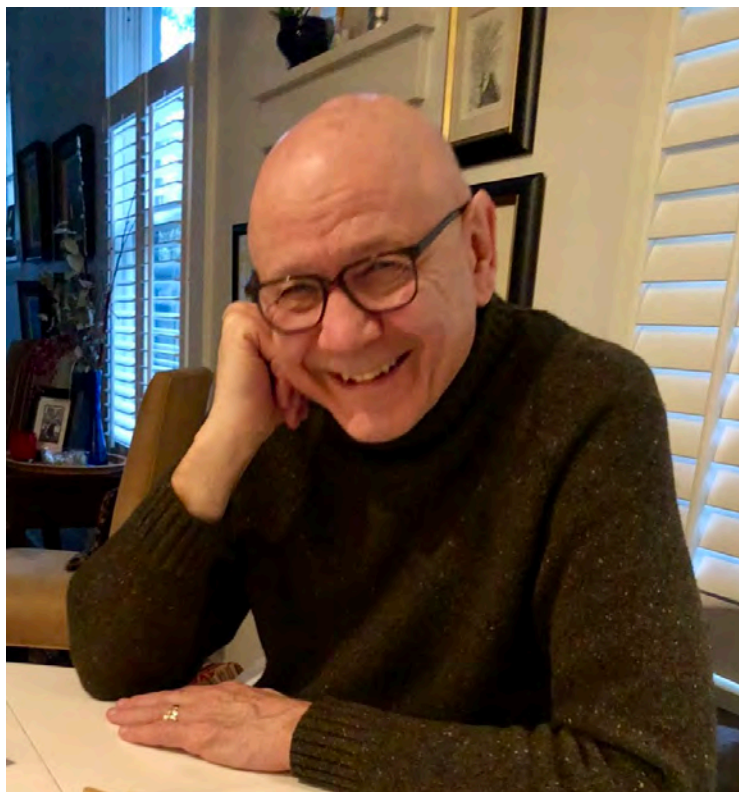
Pastoral Council election season is upon us! Below, you will see brief bios of each of the 3 candidates nominated for this years election. We have one position to fill this year. The election will be held at Mass on June 8th and 9th. You must be a registered St Leo parishioner to vote. On those weekend masses, you will find ballots in the pews and we ask that you vote for one candidate. If you are not present that weekend (or if you attend via an online stream) you can vote by emailing, texting or calling Mike Bianchi. mabian@aol.com or 206-793-1896 Please provide your name and the name of the candidate you are voting for. Voting will close promptly at 3 pm on Sunday June 9th.

Please note, there were a number of nominees put up as candidates. With only one seat open this year, the election committee felt that selecting 3 candidates was the appropriate manor to present options to our Parishioners. All nominees were qualified and the committee found it hard to select just three. Please know that the selection committee appreciates the gifts that all the nominees bring to St Leo's.

Art Maslow

I have been a parishioner at St. Leo's Parish intermittently, due to job requirements, for over thirty years. I have moved often while in the military, and I believe my itinerant life-story has prepared me for membership on the Parish Council for this moment-in-time. The essential common thread is change. While uncomfortable, if embraced, invariably leads to new and wonderful experiences. I am reminded of Jesus' words, "Be not afraid," and the Ignatian exhortation' "Look for God in everything."

That wonderful things to come remain unforeseen, they can certainly be anticipated. If chosen to be a member of the Parish Council, I will work to retain our Jesuit charism of service to the poor and marginalized, and adherence to our Parish Mission Statement: A Catholic community centered in the Eucharist, enriched by diversity, committed to Gospel values, and continually seeking to be Christ's servant presence in the world. The Holy Spirit is with us, helping us build this new and chaotic thing, this alive and welcoming "church."



Allison Scanlon

My name is Allison Scanlin. I've attended St Leo's since 2012 when I moved back to Tacoma to teach at my alma mater, Bellarmine, in the Theology Department. I studied Theology and Political Science at Loyola Chicago. Afterwards, I was a Jesuit Volunteer and served in Omak, Washington at a school on a reservation. Then I continued in Catholic education and spent two years in the PACE program at University of Portland. I've taught at a variety of Catholic high schools but I'm rooted here at Bellarmine and in Tacoma.

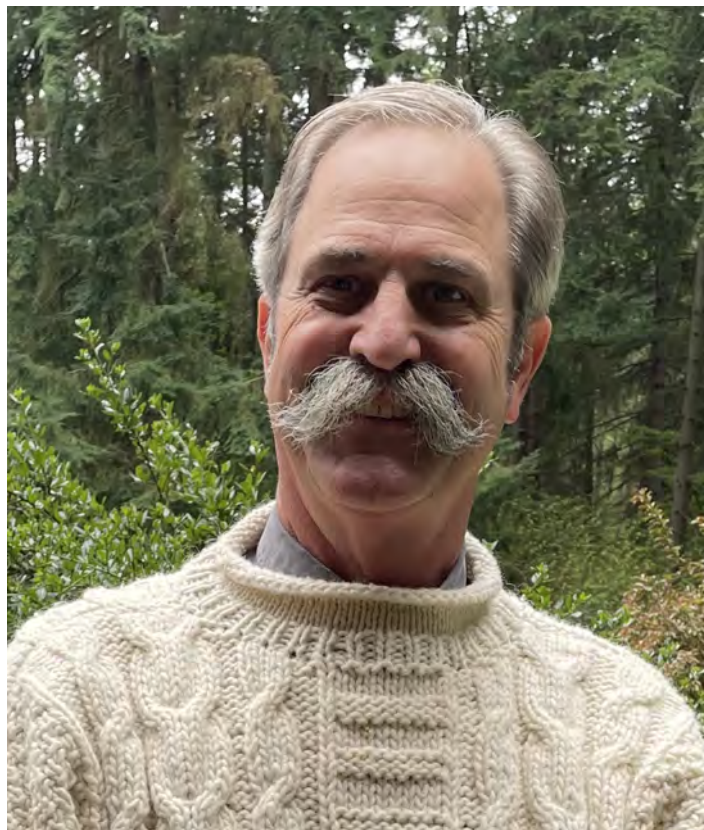
St. Leo's community has been very important to me for a long time stretching back to my teenage days when the Knudsons introduced me to this Raggedy Band. I have appreciated so many things about St. Leo's over the years, especially building friendships and community here. I also have been encouraged and influenced by the social justice work that is constantly being built in this community. I'd be happy to serve if elected and continue building community. Thanks for the nomination.



Gregor Smith

As a Bellarmine Grad I left my Dad's Parish to join a progressive Raggedy Band in 1971. The logic being, St. Leo's was committed to the Poor. In 1973 I entered the Novitiate and following those 2 years my path was set on Social Services for 20 years. Beginning in 1996 I became an IBEW Electrician. Today I work part time as a Master Electrician.

I offer my experience in the following areas;
Social Services, Construction, Human Rights and Ministry. Social Services: Atlanta ARC (Mennonite CC), Saskatchewan Assoc. of Rehab Centres, Citizen Advocacy British Columbia, Metropolitan Development Council, Tacoma, MLK Housing Development, Tacoma. Human Rights: B.C. Human Rights Commission, B.C. Human Rights Coalition, Tacoma Human Rights Commission
Ministries: Parish Worker (Texas), St. Leo's : Lector, Eucharistic Minister, Usher, Food Connection
Family: Donna Smith and our 3 daughters joined the Raggedy Band in 1986. We divorced, Our family grew with the addition Mary Jo O'Connor and 2 grandchildren.



I have a strong desire to assist other People and the experience as a Man for Others.

**Sacred Spaces to Grieve, Listen, and Learn:
Listening Session Summary, Spring 2024
St. Leo Parish**

Context

Upon hearing the news from the Jesuits West Province that the Jesuits would be leaving St. Leo Parish after 112 years, our Pastoral Council decided to create three listening sessions to help support members of the parish in their grief process and to hear what St. Leo parishioners felt about this news and other upcoming changes.

Process

Between 180 and 200 St. Leo parishioners participated in the listening sessions. On February 24th, 40-50 people participated, on February 27th, 25-30 people participated, and on March 10th, 115-120 people participated. 25 percent of the tables had Spanish bilingual participation. Three people attended via Zoom. Four questions were considered by participants; all participants had time to write their responses on Post-it notes (or in the chat room on Zoom) and share their feelings and ideas in small groups. We honor all of the participants' voices by preserving and considering all of their written responses, some of which we share below.

Grateful

We thank all the participants who attended the listening sessions; we recognize the pain and bravery it took to come forward and express thoughts so honestly. Father Elías and Father Phil formed a committee to lead the listening sessions. We thank the committee that formed the questions and led the listening sessions: Cyra Benedict, J.L. Drouhard, Mary Hoag, Mike Hoag, Emily Noelle Sanchez Ignacio, John Landy, Nancy Maggart, Deacon Tom O'Loughlin, and John Wolfe. Emily and Tom typed all the responses. Adriana Julian helped Emily transcribe thoughts expressed in Spanish.

We view this effort as a work in progress that reflects our faith in God's grace to lead us to build a Catholic faith community joining our parish with St. Charles Borromeo's Parish. In forming this document, individually and together, we experienced the feelings of loss, grief, confusion, fear and hope. We pray that the pastoral themes of Holy Saturday, the Paschal mystery, and the transformative mystery of the Sacraments help to heal our hurt. We pray for openness to follow the Holy Spirit through this transition as One, Holy, Catholic, and Apostolic Church.

Question 1: How are you feeling now about the announced changes at St. Leo's?

Emerging Theme: Holy Saturday and the Paschal Mystery

A mix of emotions, perhaps similar to some of the emotions Jesus' disciples felt on Holy Saturday while trying to understand what happened, took hold: shock, abandonment, disappointment, betrayal, loss, fear facing the unknown, and hope in the Holy Spirit as a guide. Some people who had been nurtured and formed by Jesuits at Bellarmine and other Jesuit high schools, at various Jesuit colleges, as students and/or employees, lamented a loss not just of a Jesuit identity but of a Jesuit home and community to which they felt St. Leo Parish belonged. Others expressed unease at the rapid changes and the loss of the beloved priests, Father Elías and Father Phil. Some were upset about the sudden retirement of Father Pat Twohy and the loss of his ministry to the Native American community. Some were uncertain about how the new structure of the Parish Family would impact each parish and how the two parishes would join as one parish family.

Some Direct Quotes

- 2/24 "Sad because I've come to St. Leo as a 'Jesuit Parish.'"
- 2/27 "Fearing the loss of our rich history, fearing the gospel message of the Good Samaritan will be lost. Will there be a safe place for the LGBTQ folks, being labeled 'social justice parish.'"
- 3/10 "We are concerned that there won't be a priest that speaks Spanish."
- 3/10 "Sad. St. Leo is unique, one of a kind in the region, intentionally formed over time – Jesuit, inclusive, authentic."

Question 2: What will I personally miss about the Jesuits leaving St. Leo Parish?

Emerging Theme: Cultivating Relationships with God and Others through Ignatian Spirituality

Parishioners are nurtured by relatable and challenging homilies which encourage us to reflect on our experiences, those of the “least of our brothers and sisters,” and to discern God’s presence in our lives. We treasure the charism of Ignatian Spirituality and its tools, such as prayerful discernment and collaborative leadership that involves laity, women, and people on the margins. As such, St. Leo Parish is poised to continue using the model of synodality in which the worldwide church is engaged.

Some Direct Quotes

- 2/24 “Leadership style and inclusivity of laity, women, marginalized communities.”
- 2/27 “The open, progressive, inclusive Spirit that has been part of St. Leo’s for so many years. We have had great priests who walk their inspiring talk. I will miss the focus on Ignatian Spirituality, discernment, collaboration, and intentional liturgy.”
- 3/10 “I feel they speak more directly to me than anywhere else.”
- 3/10 “Their openness to the needs of all the people that are part of St. Leo’s community as well as the homeless and mentally ill that are on campus daily.”

Question 3: What gospel values and practices do we want to guide us?

Emerging Theme: Communion with God and One Another - AMDG

Allow and do all as “Ad majorem Dei gloriam – For the greater glory of God.” St. Leo parishioners hope to continue to focus on the preferential option for the poor, particularly related to Matthew 25: 35-36;40, and hope that these values and such ministry will also be taught to and involve the younger members of the parish. The “radical hospitality” to love and serve God by loving and serving others is central to St. Leo Parish and its parishioners.

Some Direct Quotes

- 2/24 “Love and serve God by loving and serving others as ‘self’ formation.”
- 2/27 “Good Samaritan Parable: Poor in our midst. Prodigal Son: No matter what you did or who you are, you are welcomed. Washing of Feet: We must humble ourselves. Love Yourself: How to do this? Lenten small groups: Get to know each other.”
- 3/10 “Teach children to be united in community and teach them the meaning of prayers.”
- 3/10 “Trust to hold it loosely and trust that God will fill what we let go with something equally good or better.”

Question 4: How do we grow our open and inclusive community?

Emerging Theme: Finding God in All Things

Every table, regardless of primary written language, stated a commitment to diversity and inclusion by trying to live up to a common song, “All Are Welcome.” Many, simultaneously, emphasized the importance of engaging with one another in a spirit of synodality as well as honoring the need for and supporting affinity groups and activities such as Anam Cara, the LGBTQ+ community, the Kateri Circle, Native American Mass, Cafecito (i.e. Coffee Hour) and more. Of equal importance to parishioners is the need to cultivate a sense of *belonging* through “finding God in all things [and people]” by involving children in the Mass and ministry and offering simple, integrated, multi-generational after church get-togethers.

Some Direct Quotes

- 2/24 “Welcome those who are considered ‘different’ or difficult or marginalized.”
- 2/24 “Continue to advertise and show people we are accepting of all people... be available.”
- 2/27 “Invite people into service and welcome their gifts. Participation of the body of the church in our liturgies. Diverse homilies. Representation.”
- 3/10 “Bring children onto altar & helping them be a part of Mass & activities for Faith Formation”
- 3/10 “Focus on genuine welcome and increasing sense of belonging, flexibility, and “comfort in uncomfortability.”

Sagrados para Llorar, Escuchar y Aprender: Resumen de la Sesión de Escucha, Primavera 2024 Parroquia de San Leo

Contexto

Al recibir la noticia de la Provincia de Jesuitas del Oeste de que los jesuitas dejarían la Parroquia de San Leo después de 112 años, nuestro Consejo Pastoral decidió crear tres sesiones de escucha para ayudar a los miembros de la parroquia en su proceso de duelo y para escuchar lo que los feligreses de San Leo sentían sobre esta noticia y otros cambios futuros.

Proceso

Entre 180 y 200 feligreses de San Leo participaron en las sesiones de escucha. El 24 de febrero, participaron entre 40 y 50 personas, el 27 de febrero, entre 25 y 30 personas, y el 10 de marzo, entre 115 y 120 personas. El 25 por ciento de las mesas tuvo participación bilingüe en español. Tres personas asistieron a través de Zoom. Los participantes consideraron cuatro preguntas; todos tuvieron tiempo para escribir sus respuestas en notas adhesivas (o en la sala de chat en Zoom) y compartir sus sentimientos e ideas en grupos pequeños. Honramos las voces de todos los participantes al preservar y considerar todas sus respuestas escritas, algunas de las cuales compartimos a continuación.

Agradecidos

Agradecemos a todos los participantes que asistieron a las sesiones de escucha; reconocemos el dolor y la valentía que se necesitó para presentarse y expresar sus pensamientos con tanta honestidad. El Padre Elías y el Padre Phil formaron un comité para liderar las sesiones de escucha. Agradecemos al comité que formó las preguntas y dirigió las sesiones de escucha: Cyra Benedict, J.L. Drouhard, Mary Hoag, Mike Hoag, Emily Noelle Sanchez Ignacio, John Landy, Nancy Maggart, Diácono Tom O'Loughlin, y John Wolfe. Emily y Tom escribieron todas las respuestas. Adriana Julian ayudó a Emily a transcribir los pensamientos expresados en español.

Consideramos este esfuerzo como un trabajo en progreso que refleja nuestra fe en la gracia de Dios para guiarnos a construir una comunidad de fe católica uniendo nuestra parroquia con la Parroquia de San Carlos Borromeo. Al formar este documento, individualmente y juntos, experimentamos sentimientos de pérdida, dolor, confusión, miedo y esperanza. Rezamos para que los temas pastorales del Sábado Santo, el misterio pascual y el misterio transformador de los Sacramentos ayuden a sanar nuestras heridas. Rezamos por la apertura para seguir al Espíritu Santo a través de esta transición como Una, Santa, Católica y Apostólica Iglesia.

Pregunta 1: ¿Cómo se sienten ahora sobre los cambios anunciados en San Leo?

Tema Emergente: Sábado Santo y el Misterio Pascual

Una mezcla de emociones, tal vez similar a algunas de las emociones que los discípulos de Jesús sintieron el Sábado Santo mientras trataban de entender lo que había sucedido, se apoderó: shock, abandono, decepción, traición, pérdida, miedo a lo desconocido y esperanza en el Espíritu Santo como guía. Algunas personas que habían sido formadas por los jesuitas en Bellarmine y otras escuelas secundarias jesuitas, en varias universidades jesuitas, como estudiantes y/o empleados, lamentaron la pérdida no solo de una identidad jesuita, sino de un hogar y comunidad jesuita a la que sentían que pertenecía la Parroquia de San Leo. Otros expresaron inquietud por los cambios rápidos y la pérdida de los queridos sacerdotes, el Padre Elías y el Padre Phil. Algunos estaban molestos por la jubilación repentina del Padre Pat Twohy y la pérdida de su ministerio con la comunidad nativa americana. Algunos no estaban seguros de cómo la nueva estructura de la Familia Parroquial impactaría a cada parroquia y cómo las dos parroquias se unirían como una sola familia parroquial.

Algunas citas directas

2/24: "Triste porque he venido a San Leo como una 'Parroquia Jesuita.'"

2/27: "Temiendo la pérdida de nuestra rica historia, temiendo que el mensaje del evangelio del Buen Samaritano se pierda. ¿Habrá un lugar seguro para las personas LGBTQ, siendo etiquetados como 'parroquia de justicia social?'"

3/10: "Estamos preocupados porque no habrá un sacerdote que hable español."

3/10: "Triste. San Leo es única, una de las pocas en la región, formada intencionalmente a lo largo del tiempo - Jesuita, inclusiva, auténtica."

Pregunta 2: ¿Qué extrañaré personalmente de la partida de los jesuitas de la Parroquia de San Leo?

Tema Emergente: Cultivando Relaciones con Dios y Otros a través de la Espiritualidad Ignaciana

Los feligreses son nutridos por homilias comprensibles y desafiantes que nos animan a reflexionar sobre nuestras experiencias, las de los "más pequeños de nuestros hermanos y hermanas", y a discernir la presencia de Dios en nuestras vidas. Atesoramos el carisma de la Espiritualidad Ignaciana y sus herramientas, como el discernimiento orante y el liderazgo colaborativo que involucra a los laicos, mujeres y personas en los márgenes. Como tal, la Parroquia de San Leo está lista para continuar usando el modelo de sinodalidad en el que la iglesia mundial está comprometida.

Algunas citas directas

2/24: "Estilo de liderazgo e inclusividad de laicos, mujeres, comunidades marginadas."

2/27: "El Espíritu abierto, progresista e inclusivo que ha sido parte de San Leo durante tantos años. Hemos tenido grandes sacerdotes que practican lo que predicán de manera inspiradora. Extrañaré el enfoque en la Espiritualidad Ignaciana, el discernimiento, la colaboración y la liturgia intencional."

3/10: "Siento que me hablan más directamente que en cualquier otro lugar."

3/10: "Su apertura a las necesidades de todas las personas que forman parte de la comunidad de San Leo, así como los sin hogar y los enfermos mentales que están en el campus diariamente."

Pregunta 3: ¿Qué valores y prácticas del evangelio queremos que nos guíen?

Tema Emergente: Comunión con Dios y con los Demás - AMDG

Permitir y hacer todo "Ad majóriam Dei glóriam - Para la mayor gloria de Dios." Los feligreses de San Leo esperan continuar enfocándose en la opción preferencial por los pobres, particularmente relacionada con Mateo 25:35-36;40, y esperan que estos valores y tal ministerio también se enseñen a los miembros más jóvenes de la parroquia. La "hospitalidad radical" para amar y servir a Dios amando y sirviendo a los demás es central en la Parroquia de San Leo y sus feligreses.

Algunas citas directas

2/24: "Amar y servir a Dios amando y sirviendo a los demás como 'formación de uno mismo.'"

2/27: "Parábola del Buen Samaritano: Los pobres en nuestro medio. Hijo Pródigo: No importa lo que hiciste o quién eres, eres bienvenido. Lavado de pies: Debemos humillarnos. Amarte a ti mismo: ¿Cómo hacer esto? Grupos pequeños de Cuaresma: Conocerse."

3/10: "Enseñar a los niños a estar unidos en comunidad y enseñarles el significado de las oraciones."

3/10: "Confianza para soltarlo y confiar en que Dios llenará lo que dejamos ir con algo igual de bueno o mejor."

Pregunta 4: ¿Cómo hacemos crecer nuestra comunidad abierta e inclusiva?

Tema Emergente: Encontrar a Dios en Todas las Cosas

Cada mesa, independientemente del idioma principal escrito, expresó un compromiso con la diversidad y la inclusión al intentar vivir una canción común, "Todos Son Bienvenidos." Muchos, al mismo tiempo, enfatizaron la importancia de interactuar unos con otros en un espíritu de sinodalidad, así como honrar la necesidad y apoyar los grupos de afinidad y actividades como Anam Cara, la comunidad LGBTQ+, el Círculo Kateri, la Misa Nativa Americana, Cafecito (es decir, la Hora del Café) y más. De igual importancia para los feligreses es la necesidad de cultivar un sentido de pertenencia a través de "encontrar a Dios en todas las cosas [y personas]" involucrando a los niños en la Misa y el ministerio y ofreciendo reuniones simples, integradas e intergeneracionales después de la iglesia.

Algunas citas directas

2/24: "Dar la bienvenida a aquellos que son considerados 'diferentes' o difíciles o marginados."

2/24: "Continuar publicitando y mostrando a las personas que aceptamos a todas las personas... estar disponibles."

2/27: "Invitar a las personas al servicio y dar la bienvenida a sus dones. Participación del cuerpo de la iglesia en nuestras liturgias. Homilias diversas. Representación."

3/10: "Llevar a los niños al altar y ayudarlos a ser parte de la Misa y actividades de Formación de Fe."

3/10: "Enfocarse en una bienvenida genuina y aumentar el sentido de pertenencia, flexibilidad y 'comodidad en la incomodidad.'"



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PICTURED: Catholic Youth Convention

“For we are all baptized
by one Spirit so as to form
one body.”

—1 Corinthians 12:13

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Month to Date (MTD): May 2024			
Period	Donations ¹	Cumulative	% to MTD Budget
Collections Deposit 5/7/2024	\$ 21,198	\$ 21,198	163%
Collection Deposit 5/14/2024	\$ 13,320	\$ 34,518	130%
Collection Deposit 5/21/2024		\$ 34,518	86%
Collection Deposit 5/28/2024		\$ 34,518	65%
Online giving 5/31/2024		-	0%
Estimated Month to Date	\$ 34,518	\$ 34,518	64%

1. Includes: in-church, mailed, and online giving. -May Goal: \$54,320 (May 1-31)
See St. Leo website for a Guide to set up online giving through Pushpay

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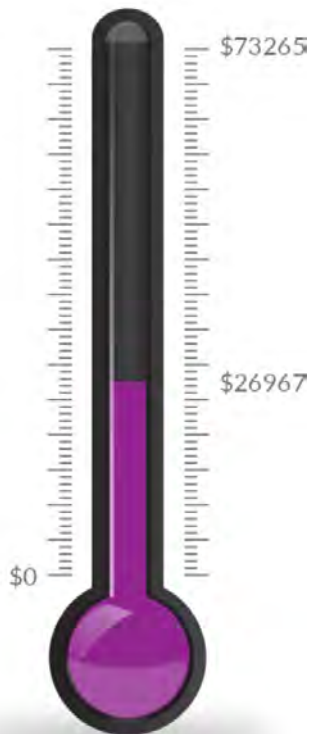
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2024 ANNUAL CATHOLIC APPEAL UPDATE

ACA Donations Through 5/17/24
\$26,967 37 % of Goal
Total number of donors - 79
Average gift - \$340
Needed to meet Goal: \$46,298




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"We acknowledge with gratitude and humility that St. Leo Parish is on the unceded territory of the Puyallup Tribe which our indigenous sisters and brothers have recognized as sacred and have cared for throughout the generations."

PARISH STAFF DIRECTORY

ST LEO PARISH CONTACT # 253-272-5136 AND DIAL the (Extension #)

Pastor: Fr. Elias Puentes, S.J. Ext. (114)

Associate Pastor: Fr. Phil Boroughs, S.J. Ext.(108)

pboroughs@stleoparish.org

Pastoral Ministries, Arrange for a Priest
Sacrament of Anointing of the Sick

Deacon: Tom O'Loughlin Ext.(104)

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Finance Director: Shanon Koenen Ext. (109)

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Finance, HR, Safety, and IT

Bookkeeper: Judith Lamptey Ext. (107)

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Office Administrator: Angelie Ashford-White Ext. (103)

aashford-white@stleoparish.org

Faith Formation: Adriana Julian Ext. (106)

faithformation@stleoparish.org

K-12 Religious Education, Sacraments
RCIA (Rite of Christian Initiation Adapted for Children)
Baptisms
Confirmation 7th- 12th Grade
Sacraments for Children (ages 7-18)

Social Ministry and Facilities: Rick Samyn Ext.(102)

socialministry@stleoparish.org

Emergency Services, L'Honey, Ecumenical, Eco-Justice

Music Director: Bob McCaffery-Lent Ext. (118)

rmclent@stleoparish.org

Choir and Music

Liturgy Coordinator: Eileen McCaffery-Lent

emclent@stleoparish.org

Food Connection Director: Dawn Whitman

dawnw@foodconnection.org

253-361-9943

St. Leo Food Bank, Children's Programs, Summer Meals

Weddings: Adriana Julian Ext. (106)

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Funerals: Eileen McCaffery-Lent Ext. (120)

emclent@stleoparish.org

Sacramental Records: Mary Lou Morgan

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Bichsel Hall Coordinator: Nancy Maggart

bixcoordinator@stleoparish.org

Annulments: Kathy Hitchcock: 253-564-3785

Homebound Ministry- Rosanne Trunk: 253-208-0410

Maintenance: Johnny Mariano Ext. (105)

jmariano@stleoparish.org

Reporting Clergy Sexual Abuse --Society of Jesus

If you or anyone you know has felt victimized by a Jesuit at any time, please contact Mary Pat Panighetti, advocacy coordinator for Jesuits West, at 408-893-8398 or mppanighetti@jesuits.org, and appropriate law enforcement and child-protective agencies.

La Provincia anima a cualquier persona que se haya sentido victimizada por un jesuita comunicarse con Mary Pat Panighetti, Coordinadora de Apoyo para la Provincia Jesuita del Oeste, al 408-893-8398 o mppanighetti@jesuits.org, y también con las autoridades apropiadas y agencias de protección infantil.

Anyone who has knowledge of sexual abuse or misconduct by a member of the clergy, an employee or volunteer of the Archdiocese of Seattle is urged to call the archdiocesan hotline at 1-800-446-7762. The Archdiocese of Seattle has a longstanding commitment to transparency, accountability and assistance to persons sexually abused by clergy or by anyone working on behalf of the Church.

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